

[1885]

PROCEEDINGS
OF THE
THIRTY-THIRD ANNUAL SESSION
OF THE
Cherokee Baptist Association.

On Saturday before the second Lord's day in October, A. D. 1884, the delegates representing the various churches composing The Cherokee Baptist Association, assembled with Mt. Zion church, Smith county, Texas, at 10 o'clock a. m.

By previous appointment, the introductory sermon, a bold and logical discourse, was preached by Elder J. A. Wheelock, of Troupe, Smith county; I John, 1st chapter, and third verse. The morning services were concluded by Elder Bledsoe; after which, a happy reunion of old friends and a sumptuous dinner was enjoyed by all.

At 2 o'clock p. m. the Association was called to order by Elder Tully Choice, Moderator.

Geo. P. Birdwell was appointed temporary clerk in the absence of regular clerk, J. B. Henderson. A prayer of much warmth and energy was then offered by Elder E. M. Carter.

Elders Andrews, Kemball and Gore were appointed by the moderator to read the letters from the churches, 34 in all.

Proceeded to the election of officers for the ensuing Associational year, Elders Caperton, Clanton and Wood, acting as tellers. The result announced, was as follows:

Tully Choice, Moderator; Geo. P. Birdwell, Clerk; J. C. Tarbutton, Treas.

The Committee on Divine Service as appointed by the Chair, consisted of brethren C. W. Wood, J. R. Gaden, Perry Ray, together with the pastor, deacons and clerk of Mt. Zion church.

Upon invitation, the following visitors were enrolled:

J. B. Link, of the Texas Baptist Herald; S. R. Gore, from Saline Association; J. A. Kimball, East Texas Baptist Convention; J. C. Gentry, from Neches River Association; John F. Gregery, South Baptist Association, Kentucky; W. G. Caperton, visitor from Mineola.

An opportunity being presented, petitionary letter was received and read from Pine Spring church, Smith county. The Articles of Faith, approved, Pine Spring church was received into the Associational compact.

On motion, a letter of dismissal was granted to Lendale church, and the clerk requested to write the letter.

COMMITTEE ON FINANCE.

This committee was called for at this hour that the work might proceed, and brethren Orr, Ford, Clanton and Kennedy were appointed.

COMMITTEE ON NOMINATIONS.

George Yarbrough, Perry Ray, J. A. Smyres, C. B. Bacon, M. M. Sea and W. J. Barron.

Adjourned to 9 o'clock, Monday, with benediction by J. S. Bledsoe.

Preaching Saturday night, as per arrangement, by Elder S. R. Gore.

Sabbath morning, 10 o'clock, prayer meeting, conducted by Elder J. S. Bledsoe.

Missionary sermon, 11 o'clock, preached by Elder Tully Choice, from Luke, X chapter, 21st verse. An effort well worthy of the occasion, showing great research and much mental discipline.

Collections taken amounted in all to thirty dollars and fifty cents.

At 2:30 p. m., Elder W. M. Gaddy preached an excellent sermon—theme, Mind of Christ.

At night Elder J. B. Link preached a sermon long to be remembered, from the words of Jesus—"I am the way, the truth, and the life."

MONDAY MORNING, 9 O'CLOCK.

The Association assembled at the call of the Moderator.

Prayer by Elder J. A. Kimball.

Minutes of Saturday read and approved.

Elder J. A. Kimball was appointed to read letters from Overton church, Jamestown church and Carmel church was enrolled.

Reports of committees previously appointed, called for and read as follows:

TREASURER'S REPORT.

Read by J. C. Tarbutton, Troupe, Smith county, and adopted as follows:

OCTOBER 10th, A. D. 1884.

To the Members of the Cherokee Baptist Association:

The undersigned submits the following report:

	Balance on hand last report.....	\$ 106 42
Oct. 16	Received from Finance Committee.....	334 74
.. ..	Paid to W. R. Maxwell.....	7 00
.. ..	Paid to Mission per A. T. Hawthorn....	72 50
.. ..	Paid to Minist'al education per T. Choice.	64 50
.. ..	Paid to M. M. Wadsworth balance on Missionary Labor.....	15 00
Dec. 22	Paid to J. B. Link for printing minutes..	37 00
.. ..	Paid to J. B. Henderson, clerk.....	10 00
.. ..	Paid for money orders.....	1 45
Ap'l 21	Paid to W. M. Gaddy for mission work..	25 00
.. ..	 for Colportage ..	30 00
May 19	 for mission work..	25 00
June 6	 for mission work..	25 00
Sep. 1	 for mission work..	50 00
Oct. 19	Paid to W. M. Gaddy.....	60 00
	Amount received.....	\$447 86
	Amount paid out.....	415 45
	Balance on hand.....	\$32 41

J. C. TARBUTTON, Treasurer.

The Report of the Executive Board was read by the Chairman, and, after talks, was adopted as follows:

We beg leave to report that we employed Elder W. M.

Gaddy as missionary within the bounds of Cherokee Baptist Association, in connection with the East Texas Baptist Convention, at a salary of eight hundred dollars, the Cherokee Association to be responsible for three hundred dollars of said amount, the missionary to give his time to Jacksonville and Rusk, in Cherokee county, preaching at each place two Sundays in each month. The work was not regularly commenced until winter, since which time he has occupied the field according to contract; but for want of a house of our own has failed to hold a meeting of days at either place. The Baptist house at Jacksonville is nearly completed, and steps are being taken to build at Rusk. We feel that much good has been done by your missionary at these places, but the results are far from what they would have been if we had had houses of our own. Members have been received, and the cause generally built up and strengthened at both places. Bro. Gaddy has held precious and successful meetings at different points around, where he baptized 53 converts; besides many others were baptized by the pastors of the several churches with which he labored.

In all, Bro. Gaddy has labored, effectively, eight and a third months, for which your board has paid him \$210 in full of account to date.

R. W. ORR, Chairman Ex. Board.

The claims of Jacksonville Church were presented by Elder W. M. Gaddy in a few well spoken, pointed remarks.

Also Brethren Choice and Andrews made talks, leading to a cash collection, which amounted to \$20.50.

In addition to the cash collections above, individual pledges were taken to furnish doors and windows, as follows:

Brethren Caperton and Aldridge each agreed to furnish one door.

Brethren Z. R. Walters, Geo. P. Birdwell, E. B. Gaden, J. L. Baskett, Barron, C. C. Gilliam, J. C. Tarbutton, J. F. Baily, each agreed to furnish one window.

D. L. Scarborough paid cash for one window.

On motion the Association adjourned to half past one o'clock, p. m., for preaching by Elder W. G. Caperton. Theme: "The Christian Soldier."

MONDAY, 1:30 O'CLOCK, P. M.

The Association was called to order by Elder Tully Choice in the chair. Prayer by J. A. Kimball.

The report on Religious Literature was called for, and read by Chairman, Elder W. G. Caperton, and, after talks by Brethren J. B. Link, R. Andrews, J. C. Gentry, Tully Choice and others, was adopted as follows :

REPORT OF COMMITTEE ON RELIGIOUS LITERATURE.

The importance of circulating and reading good books and papers is so deeply felt at this day by all good people, that we deem it only necessary for us, at this time, to call your attention to the subject.

"As a man reads, so he thinks; and as he thinks, so he is."

It is of much importance that we exercise the greatest care as to the character of the literature that enters our homes. The printing press is a power for good or evil. It is scattering broadcast over our land books and papers of all shades of character, and they will be read. If we would have our children grow up with pure minds and consciences we must place in their hands such reading matter, and such only, as contains the purest thoughts; and we would recommend, first and last, as the purest of all books, the *Bible*. Read the Bible for the truth, read other books for ideas. We would recommend the importance of taking and reading the Texas Baptist Herald, published by J. B. Link, Austin, Texas, also the Texas Baptist, published by S. A. Hayden and S. J. Anderson, Dallas, Texas.

Respectfully submitted.

W. G. CAPERTON.

Report on Foreign Missions was read by J. A. Kimball, Chairman, and adopted after talks by J. A. Kimball, J. B. Link and R. Andrews, as follows :

The time has long since past when it is needful to prove to Christians that it is a duty to send the Gospel to those that are in heathen darkness. The reply made by George F. Pierce to one who asked him if the heathen could be saved without the Gospel, is felt to be the truth. The question with us is not whether they can be saved without the Gospel, but whether we can be saved if we have the Gospel and refuse to give it to those who are without it.

That church, or that denomination, that is doing nothing for the spread of the Gospel, is on the sure road to extermination. These things being acknowledged, the desideratum with us is to give to all our membership such information as may awaken a deeper interest for the salvation of the heathen. To accomplish this,

Resolved, That we recommend to our churches that they take the *Foreign Mission Journal*, published at Richmond, Va., a hundred copies of which are offered for \$15.00 per annum, twenty copies for \$5.00, three copies for \$1.00.

J. A. KIMBALL, for Committee.

Cash collections for Monterey House.....	\$8 00
“ “ “ Foreign Missions.....	2 50

A communication being received and read from the Tyler Baptist Church, the following resolution was adopted:

Be it Resolved, by the Cherokee Baptist Association, That the said Cherokee Association hereby relinquish to the Tyler Baptist Church all of its rights, titles, claims or interests that it now has or ever did have or claim in and to lot number one (1), in block number sixteen (16), in the city of Tyler, in the county of Smith, in the State of Texas, being the lot on which — meeting house, or house of worship of said Tyler Baptist Church was situated at the time said house of worship was destroyed by fire, and that Elder Reddin Andrews, E. H. Wells, S. S. Gibbs, George Yarbrough and R. H. Brown be, and they, or any two of them, are authorized and requested to make a deed to said lot to the Tyler Baptist Church, in behalf of this Association.

Report on Home Missions read by Chairman, Elder J. C. Gentry, and, after talks from the brethren, was adopted as follows:

We, your committee on Home Missions, beg leave to submit the following:

We note with pleasure that our Home Missionary has done a good work, and the Lord has blessed his labors. But while we rejoice and thank God for what has been done, we realize that much remains to be done yet. There remains destitution within our bounds that needs to be supplied, and holding, as we believe the Baptists do, the pure word of truth, we are under peculiar obligations to hold forth the word of life to others. We recommend

to our churches that they adopt a systematic order for raising means regularly for this work, and that they foster and cultivate this Christian spirit until, instead of the burden resting upon a few, the work shall become universal.

J. C. GENTRY.

Immediately following the above report the brethren promised to try to raise, during the associational year, amounts as follows:

Tyler Baptist Church.....	\$50 00
Mt. Sylvan.....	5 00
Dean.....	10 00
Dover.....	10 00
Hopewell.....	10 00
Seven Leagues.....	5 00
Mt. Zion.....	10 00
G. S. Gillcrease.....	5 00
Noon Day.....	5 00
New Harmony.....	5 00
Canton.....	5 00
Harris Creek.....	10 00
Friendship S. S.....	5 00
Jamestown.....	5 00
Overton.....	10 00
Ebenezer.....	10 00
Mt. Sylvan.....	10 00
Bethel.....	5 00
Pleasant Grove.....	10 00
Pine Spring church.....	5 00
Salem.....	10 00
New Hope.....	5 00
D. L. Scarbrough.....	5 00
Corinth.....	5 00
Friendship church.....	5 00
Jacksonville.....	5 00
Peatown.....	5 00
Palestine.....	10 00
Myrtle Springs.....	5 00
Black Jack Grove.....	10 00
Miss Eugenia Barron.....	2 00
Antioch S. S.....	5 00
Total.....	\$262 00

Report on Sunday-schools read by Chairman, and after talks adopted as follows :

REPORT ON SUNDAY-SCHOOLS.

The utility of Sunday-schools is no longer a question to be discussed. Their importance is recognized by nearly all our people. The question that now engages our attention relates to the practicability of organizing and maintaining Sunday-schools in connection with every church or congregation throughout the country. This we believe to be practicable. There is no valid reason why every church should not have the adjunct of a Sunday-school. Sunday-schools have come to occupy a place in Christian work, that I suppose was never contemplated by the founders of the system. The Sunday-school, as a great organized effort for religious instruction of the young particularly, has come to assume vast proportions. Every earnest worker in the department of Christian activity has contributed to the success of the work. While this is true we can not overlook the fact that most has been accomplished in a general way by all our Associational and conventional missionaries, particularly by our Sunday-school missionaries as they have moved among the churches and stirred them up on this important matter. The employment of separate and suitable men for the specific work of organizing Sunday-schools has given dignity to the work. What they have done and said and written, has impressed the popular Christian mind with a sense of the great utility of their work. Now, the brethren in almost every section of the country feel that without Sunday-schools in their respective churches, they are derelict in meeting their responsibilities to the rising generation. They are wofully behind the advancing Christian spirit of the age. We hopefully look to the time when there will be a school in every community, and a Sunday-school in every church. For such a glorious consummation let us pray and labor constantly. God will come to the aid of His people in their efforts and crown their labors with abundant success.

REDDIN ANDREWS.

Committee on Nominations reported as follows :

Your Committee on Nominations ask leave to report that they suggest the names of I. W. Orr, Simeon Florence, S. F. Wellingham, Pen Jarvis and I. N. Barron for Execu-

tive Board for the next associational year; Elder W. G. Caperton to preach the Introductory Sermon, and Elder Reddin Andrews the Missionary Sermon, and that the Association meet with Mt. Sylvan church, Gregg county, four miles from Kilgore, on Saturday before 2nd Sabbath in October, A. D. 1885, at 11 o'clock, a. m.

GEORGE YARBROUGH.

Report on Finance read and adopted as follows :

We, your Committee on Finance, submit the following :

CHURCHES.	COUNTIES.	Home Missions	Foreign Missions	Minutes....	Ministerial Education
Carmel	Smith			\$ 1 00	
Overton.....	Rusk	\$ 5 00		1 00	
Friendship.....	Cherokee	10 00			
Mt. Sylvan.....	Smith	7 50		2 00	
Dover.....	Smith.....			1 00	
M. J. Dean.....	Smith.....		\$36 00		
Dean	Smith.....	2 00		70	
Hopewell.....	Smith.....	2 00		1 50	
Centre Point.....	Smith.....			1 00	
Palestine.....	Cherokee.....	5 00	4 50	1 50	\$ 10 00
Mt. Zion.....	Smith.....			1 25	
Newhope.....	Smith.....	3 50		60	
Salem	Cherokee.....			1 00	
Mt. Lebanon	Smith.....			50	
New Harmony.....	Smith.....	5 00	3 30	1 00	
Canton	Smith.....	5 00	5 00	1 00	
Friendship.....	Smith.....	1 00		75	
Harris Creek.....	Smith.....			2 00	
Jamestown.....	Smith.....	1 40		1 00	1 40
Sharon	Smith.....			75	
Ebenezer.....	Smith.....	1 60		1 50	
Mt. Sylvan.....	Gregg	1 50		1 50	
Pleasant Hill.....	Smith.....	1 35		1 00	
Bethel.....	Smith.....	2 50		1 25	
Pleasant Grove.....	Smith.....	10 00		2 00	
Pine Spring.....	Cherokee.....			1 00	5 00
Corinth	Cherokee.....	6 00	6 00	1 05	
Jacksonville.....	Cherokee.....	1 55		1 50	
Seven Leagues.....	Smith.....	3 00	2 00	1 50	
Myrtle Springs.....	Cherokee.....	2 75		1 25	
Emmans	Cherokee.....	2 60		75	
Pine Spring.....	Smith.....	6-00		1 50	
Antioch	Smith.....	1 50		1 00	
Black Jack Grove.....	Cherokee.....			1 50	
Collected on Sunday.....	Cherokee.....	23 00			
Collected on Monday for Jacksonville C.	Cherokee.....	20 50			
Collected for Monterey House.....	Cherokee.....		8 00		
Collected for Foreign Mission.....	Cherokee.....		2 50		
		\$129 21	\$70 31	\$40 35	\$ 20 60

Total amount sent up by the churches - - - - \$256 20
Balance in hand - - - - - 32 41

Total amount in hand - - - - - \$288 62

I. W. ORR Chairman.

Raised for Ministerial Education, four dollars and twenty cents.

On motion, the usual thanks were tendered to the people of the community for unsurpassed kindness shown to the Association.

The Clerk was instructed to have 1000 copies of the minutes printed, and send proportional to each church in the Association.

Blackjack Grove church sends for minutes \$1.50.

By regular vote the Association continues to co-operate with E. T. B. C.

On motion, the Moderator appointed five delegates to E. T. B. C., namely: Carter, Dean, Barron, Bledsoe and Bacon.

M. J. Dean was appointed correspondent to Saline Association.

The Committee on Education not having time to prepare a report, recommended the report on education in former minutes, which was read and discussed, but ordered not published.

On motion, C. B. Bacon was added to the Executive Board.

The following resolutions were referred to and adopted:

Resolved, That any member of this Body who may be present at the meeting of any Association or Convention with which we are in correspondence, is requested to represent us therein, his credentials being a copy of these Minutes, containing his name and this resolution.

Resolved, That the Clerk be instructed to have printed with these Minutes the Constitution, Rules of Decorum, and Articles of Faith of this Association.

After extending the parting hand, and prayer by J. S. Bledsoe, the Association adjourned, to meet with Mt. Sylvan church, Gregg county, four miles from Kilgore, on Saturday before the 2nd Sabbath in October, A. D. 1885.

TULLY CHOICE, Moderator.

GEO. P. BIRDWELL, Clerk.

On the 24th day of November, 1856, Susan J. Baggerly and G. G. Baggerly made a deed to the Tyler University, which was then under the control of the Cherokee Association, to the following described lot, tract or parcel of land, situated in the town of Tyler, and known as lo

number one (1), block number sixteen (16), in said town, it being the lot of ground on which the University house is now (Nov. 14, 1856,) situated

Afterwards, though I do not know the time, the title passed into the Cherokee Association, and then was sold or given, which does not fully appear, to the Baptist Church at Tyler.

At a future day the Baptist Church, in conference, passed a resolution as follows:

“Resolved, That a committee consisting of six brethren be appointed by the Moderator as a Board of Trustees for the church, and that they are hereby authorized to obtain from the Executive Board of the Cherokee Association a title to church lot, in their name, for the benefit of the Tyler Baptist Church.”

The Moderator appointed on said committee Brethren F. J. Kelley, S. Reaves, W. H. Smith, J. C. Moore, J. T. Davis and A. J. Swann.

The members of the Executive Board of the Cherokee Association were G. W. Clinton, J. G. Felton, J. T. Davis, J. C. Moore, Harvey Yarbrough, Matthew Wood and W. S. Bailey.

All of the committee appointed by the Tyler church are dead except Stephen Reaves and A. J. Swann; and all of the members of the Executive Board of the Association are dead, unless G. W. Clinton is still living. Through carelessness, or otherwise, the title was never made to the Tyler Baptist Church, or, if it was it has been lost, mislaid or destroyed, and is not on record and can not be found, &c.

Now we, Stephen Reaves and A. J. Swann, the surviving members of the committee on the part of the Tyler Baptist Church, respectfully request the Cherokee Association to pass a resolution substantially as follows:

Be it Resolved, by the Cherokee Association, That the said Cherokee Association hereby relinquishes to the Tyler Baptist Church all of its right, title, claim or interest that it now has or ever did have or claim in and to lot number one (1), in block number sixteen (16), in the city of Tyler, in the county of Smith, in the State of Texas, being the lot on which the brick meeting house, or house of worship of said Tyler Baptist Church was situated at the time said house of worship was destroyed by fire, and

that Elders R. Andrews, E. H. Wells, S. S. Gibbs, George Yarbrough and R. H. Brown be, and they, or any two of them, are authorized and requested to make a deed to said lot to the Tyler Captist Church, in behalf of this Association.

STEPHEN REAVES,
A. J. SWANN.

Tyler, October 8, 1884.

APPENDIX.



ARTICLES OF FAITH.—ADOPTED OCTOBER, 1855.

I. We believe in one only true and living God, and that there is a trinity in the God-head—the Father, the Son, and the Holy Ghost; and yet there are not three Gods, but one God

II. We believe that the scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.

III. We believe in the fall of Adam and the imputation of his sin to his posterity; in the corruption of human nature, and the impotency of man to recover himself of his own free will and ability.

IV. We believe in the everlasting love of God to his people, in the doctrine of election, and that there was a covenant of redemption between the Father and the Son prior to the world, in which the chosen of Christ will be effectually called, regenerated, sanctified, and so supported by the Spirit that they shall persevere in grace and not one of them be finally lost.

V. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them.

VI. We believe that good works are the fruits of faith and follow after justification, and that they justify us only in the sight of men and angels, and are evidences of our gracious state.

VII. We believe that there will be a resurrection of the dead and a general judgment; and that the happiness of the righteous and the punishment of the wicked will be eternal.

And as for Gospel order—

1. We believe that the Visible Church of Christ is a congregation of faithful persons who have gained Christian fellowship with each other, and have given themselves up to the Lord and to one another, and have agreed to keep up a Godly discipline agreeably to the rules of the Gospel,

2. We believe that Jesus Christ is the great Head of His church and its only law-giver, and that the government is with the body and is the privilege of each individual; and that the discipline is intended for the reclaiming of those who may be disorderly, either in faith or practice, and must be faithfully kept up for God's glory and the peace and unity of the churches.

3. We believe that water baptism and the Lord's supper are ordinances of the Lord, and must be continued till his second coming.

4. We believe that true believers in Christ Jesus are the only subjects of baptism, and that dipping is the mode.

5. We believe that none but regularly baptized church members have a right to commune at the Lord's table.

6. We believe that it is the duty of every heaven-born soul to become a member of the visible church, to make a public profession of his faith, to be legally baptized, so as to have a right to and partake of the Lord's supper at every legal opportunity through the whole course of his life.

CONSTITUTION AND RULES OF DECORUM.

1. Those members who are regularly chosen by the churches in our union shall compose the Association.

2. The members so chosen shall produce letters from their respective churches certifying their appointment, with their number in fellowship, those baptized, received by letter, restored, dismissed, excluded, and dead, since the last Association.

3. The members thus chosen and convened shall be denominated the *Cherokee Association*.

4. The Association shall have no power to lord it over God's heritage, nor to infringe upon any of the internal rights of the churches.

5. This Association shall have a Moderator and Clerk, who shall be chosen annually by the members present.

6. If new churches desire to be admitted into this union, they shall petition by letter and delegates bearing an abstract of their principles, and, if found orderly and orthodox, shall be received, made manifest by the Moderator extending to the delegates the right hand of fellowship.

7. No church in the union shall have a right to more

than two delegates until she shall exceed twenty-five members, and then she shall have a right to an additional delegate for every fifty members after the first twenty-five.

8. Every motion with a second shall be put to vote, unless withdrawn by the person who made it.

9. Every person who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking unless he depart from the subject.

10. No person shall speak more than three times on the same subject without leave of the Association.

11. Talking or whispering shall not be allowed during debate; neither reflections upon the speaker.

12. No member shall exempt himself from the Association without leave of the Moderator.

13. If any member shall violate the rules of this decorum he shall be reproved by the Moderator.

14. It is the business of this Association, first, to provide for the general union of the churches, to foster education, missions, Sabbath-schools and kindred enterprises; second, to keep up a correspondence with sister associations of our faith and practice, that a chain of communication may be preserved among the churches; third, to give the churches the best advice she can in matters of difficulty, and where a breach that can not be healed exists, to withdraw from any church whom she may look upon as unsound in principle, or immoral in practice, until it be reclaimed; fourth, to see that the Clerk shall be paid for such services as the body may direct, belonging to the duties of his office; fifth, to have the minutes read (corrected if need be) and signed by the Moderator and Clerk before the Association rises, and have them printed if they think proper; sixth, to amend this form of government at any regular session, by a two-thirds vote of the members present; seventh, to adjourn any time or place which they may deem proper.

STATISTICAL TABLE.

CHURCHES.	COUNTY.	POSTOFFICE.	PASTORS.	CLERKS.	NAMES OF DELEGATES.										Minutes.		
Seven Leagues	Smith	Noonday	S R Gore	J W Rainey	R F McMin, W E Freman.	1	7	12	2	1	2	51	51	\$ 5 00	1 50		
New Harmony	"	Mt Sylvan	D J Bedell	W H Lanier	J W Barron, Wm Gimble.	1	4	4	1	8	1	52	52	8 00	1 00		
Lindale	"	Lindale	M M Wadsworth	W B Gowen	M M Wadsworth, David Skiles.	1	1	1	2	4	1	41	41	1 00	1 00		
Mt - Ryan	"	Mt Sylvan	W G Caperton	J R Cross	W Barron, J Ashley, Allen Cox.	1	30	18	5	2	2	161	161	2 00	2 00		
Antioch	"	Tyler	E M Carter	D B Hill	J T Beal, J S Hitt	1	21	10	6	3	1	63	63	1 50	1 00		
Mt Zion	"	Bullard	G P Birdwell	Y R Barron	D L Dean, J A Barron	4	11	9	19	3	1	103	103	1 30	1 30		
Hopewell	"	Tyler	D J Bedell	V S Smith	C Wood, W S Smith	3	8	9	3	1	3	34	34	6 50	1 00		
Pine Spring	"	Lindale	M M Wadsworth	G B Leath	T J Shamburger, E G Edwards.	1	11	14	10	1	1	54	54	1 70	1 00		
Mt Lebanon	"	Lindale	M M Wadsworth	G S Ward	N Smith, J Gibson	1	11	14	10	1	1	54	54	1 70	1 00		
Dean	"	Tyler	D J Bedell	M J Dean	M J Dean M D L Price.	4	19	16	2	5	234	234	234	234	234	234	
Noonday	"	Tyler	E M Carter	W H Herrin	E M Carter, J W Butler	1	11	14	10	1	1	54	54	1 70	1 00		
Tyler	"	Tyler	B Andrews	G R Phillips	R Andrews, Geo Yarbrough, W J Barron.	4	19	16	2	5	234	234	234	234	234	234	
Dover	"	Tyler	J W Kelley	G R Phillips	J W Kelley, P Cox	1	19	16	2	5	234	234	234	234	234	234	
Second District																	
Ebenezer	Smith	Omen	E W H Parker	J L Baskett	E Jarvis, J L Baskett.	3	12	7	1	6	1	88	88	9 00	1 50		
Pleasant Grove.	"	Troupe	J A Wheelock	J C Tarbuton	J. A. Wheelock, Geo P Birdwell, J B Tucker	3	9	6	1	2	2	79	79	10 00	2 00		
Canton	"	Omen	E W H Parker	C P Orr	R W Orr, W P Murph	1	1	1	1	1	1	52	52	7 75	1 00		
Sharon	"	Omen	Allen Gilliam	J R Crudom	J Yancy, J R Prudom	1	1	1	1	1	1	52	52	7 75	1 00		
Overton	"	Overton	Tully Choice	T H Still	C B Bacon	3	2	4	1	2	2	82	82	5 00	1 00		
Carroll	Rusk	Lindale	J L Bledsoe	A J Lawrence	J S Bledsoe.	2	2	4	1	2	2	82	82	5 00	1 00		
Gregg	"	Kilgore	Tully Choice	A J Lawrence	Tully Choice, J N Barron	10	8	8	2	2	2	113	113	1 50	1 50		
Smith	"	Starville	Tully Choice	T Ivey	Jacob Singer, W W Williamson	4	2	3	3	4	1	96	96	2 50	1 25		
Bethel	"	Overton	Allen Gilliam	J D Allen	N Williams, Moses Pace	2	2	3	3	3	3	48	48	1 00	1 00		
Center Point	"	Winona	W G Caperton	J H King	H M Shan's, N Y Lolley	1	10	7	9	2	2	103	103	2 00	2 00		
Harris Creek	"	Jamestown	Allen Gilliam	J C Gisson	G W Gilliam, Oscar Kenedy	4	4	1	2	1	1	52	52	2 80	1 00		
Jamestown	"	Tyler	Geo P Birdwell	T A Camp	W Perry, V N Barron	4	9	6	1	1	1	92	92	1 00	1 50		
Pleasant Hill	"	Tyler	Geo P Birdwell	T A Camp	W Perry, V N Barron	4	9	6	1	1	1	92	92	1 00	1 50		
Third District																	
Friendship	Cherokee	Jacksonville	S R Gore	S J Simpson	T C Cone, J S Aldridge.	1	1	2	20	2	1	71	71	10 45	60		
New Hope	Smith	Whitehouse	G W Gilliam	T J Senter	T J Senter, W Clement	1	2	2	1	1	1	37	37	3 50	60		
Friendship	"	Starville	G W Gilliam	R M Kirby	M M Seay, Callie Smith	1	1	2	1	1	1	38	38	1 00	75		
Pine Spring	Cherokee	Troupe	Geo P Birdwell	E Putnam	L F Williamson, E B Gayden	1	1	5	3	3	3	47	47	6 00	1 00		
Corinth	"	Jacksonville	W W Lewis	T G Simpson	W A Simpson, J C Bownds	1	15	10	4	4	4	52	52	6 00	1 00		
Fourth District																	
Salem	Cherokee	Larissa	S L Gore	B A Long	E S Farrant, J P Clement	1	1	3	6	2	1	48	48	1 00	1 00		
Emmans	"	Griffin	E W H Parker	J C McMichael	G W Weatherly, L C McMichael	2	1	3	6	2	1	54	54	3 60	75		
Jacksonville	"	Jacksonville	W M Gaddy	L F Rudd	B A Andrews	1	1	8	1	1	1	32	32	1 55	1 50		
Myrtle Springs	"	New Salem	W W Lewis	A E Payne	J T Bailey, B S Martin	25	8	8	2	16	5	160	160	2 75	1 25		
Paletine	"	Alto	J C Gentry	T H Ford	L M Knight, T H Ford	3	33	19	2	4	1	64	64	9 50	1 50		
Blackjack Grove.	"	Doyle	G P Birdwell	G R Snodgrass	John C Evans	8	8	1	1	1	1	43	43	1 50	1 50		
Totals						252	116	98	129	52	31	2381	2381	2381	2381	2381	2381